

CCA Credits available in  
Crop Management (CM 3.5)  
Soil & Water (S&W 1.5)  
Pest Management (PM 0.5)

**REGISTRATION FEE**  
**\$25 in advance by Nov. 30**  
**\$30 at the door**

Coffee, rolls and lunch are included in fee

**FOR MORE INFORMATION**  
University of Nebraska–Lincoln  
Extension in Lancaster County  
Tom Dorn or Karen Wedding  
**441-7180**

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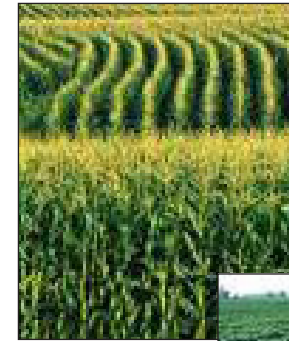
EXTENSION  
INSTITUTE OF AGRICULTURE AND NATURAL RESOURCES  
Lancaster County

444 Cherrycreek Road  
Suite A  
Lincoln, NE 68528-1507



Know how. Know **now.**

# Corn/Soybean Profitability Workshop



*A workshop designed to improve corn and soybean profits*



**Wednesday, Dec. 2**  
**9 am–3 pm**  
**Waverly Foundation Hall**  
**11120 N. 141st St., Waverly**



# Corn/Soybean Profitability Workshop Schedule



- 9:00 am**     **Registration**
- 9:15 am**     **Crop Systems Decisions** (CM 0.5)  
— *Tom Dorn, Extension Educator*
- 9:40 am**     **Equipment and Residue Considerations** (S&W 1.0)  
— *Paul Jasa, Extension Engineer*
- 10:30 am**    **Break**
- 10:45 am**    **Cellulose to Fuel** (CM 0.5)  
— *John Hay, Extension Educator*
- 11:10 am**    **Crop Residue Values: How Much Can I Remove?** (S&W 0.5)  
— *Robert Klein, Extension Professor*
- 11:35 am**    **Putting Biofuels to Use** (CM 0.5)  
— *Loren Isom, Industrial Ag Products Center Coordinator*
- Noon**        **Lunch**
- 12:55 pm**    **What Does Industry Want In Our Grain For Better Ethanol?** (CM 0.5)  
— *Andrew Johansen, E Energy Adams*
- 1:20 pm**     **2009 Corn/Soybean Production Costs** (CM 0.5)  
— *Robert Klein, Extension Professor*
- 1:45 pm**     **Recognizing and Managing Corn/Soybean Diseases** (PM 0.5)  
— *Jennifer Rees, Extension Educator*
- 2:10 pm**     **Grain Storage Management in Mid-Winter** (CM 0.5)  
— *Tom Dorn, Extension Educator*
- 2:35 pm**     **Evaluating Cropping Systems** (CM 0.5)  
— *Tom Dorn, Extension Educator*
- 3:00 pm**     **Adjourn**

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**Registration Form Due Nov. 30**

## Corn/Soybean Profitability Workshop – Dec. 2 – Waverly

**Mail to:**  
**Attn: Tom Dorn**  
**UNL Extension in Lancaster County**  
**444 Cherrycreek Road, Suite A**  
**Lincoln NE 68528-1507**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Daytime Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Please make your check payable to UNL Extension.

Number attending: \_\_\_\_\_ x \$25 advance registration fee = Total enclosed \_\_\_\_\_